

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	May 31, 2023	9:00 AM	1124/1224 LB

Senator Lisa S. Barnes will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 130</a>	Preserving Choices for Consumers. <i>For discussion only</i>	Representative Arp Representative Saine Representative Wray Representative Miller
<a href="#">HB 600</a>	Regulatory Reform Act of 2023. <i>For discussion only</i>	Representative Riddell Representative Zenger Representative Brody Representative Chesser

Senator Barnes will be presiding.

Senator Lisa S. Barnes, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair