

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	May 6, 2025	12:00 PM	423 LOB

Senator W. Ted Alexander will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
<u>SB 29</u>	6th Senatorial District Local Act-1.	Senator Lazzara
<u>SB 69</u>	Hendersonville Public Enterprises Operation.	Senator Moffitt
<u>SB 408</u>	No High Risk Apps/Gov't Networks & Devices.	Senator Moffitt Senator Hanig Senator Johnson
<u>SB 695</u>	Incent Development Finance District Funding.	Senator Lazzara Senator Johnson
<u>SB 697</u>	Codify Lake Norman Marine Commission.	Senator Sawyer Senator Alexander
<u>SR 761</u>	Confirm CIO.	Senator Rabon

Senator W. Ted Alexander, Co-Chair
Senator Carl Ford, Co-Chair
Senator Bobby Hanig, Co-Chair